



**OFFICE OF THE
DEPUTY DIRECTOR (ADMN), MOTOR REGISTRATION WING
CIVIC CENTRE, KARACHI.**

SAY NO TO CORRUPTION

Subject: **MINUTES OF MEETING OF TECHNICAL COMMITTEE TO EVALUATE THE
TECHNICAL PROPOSAL SUBMITTED BY M/S PROGRESSIVE
ENGINEERING ASSOCIATES PVT. LTD REGARDING PROCUREMENT OF
NUMBER PLATES FOR 2/3 WHEELER & 4 WHEELER**

The meeting of Technical Committee constituted vide order No. DVR/MR(43)/Procurement/NP-TTS-U/2018-19/214 dated 30.01.2019 was held in the Directorate (ADMN/MVR), Excise, Taxation & Narcotics Control, Karachi on **22nd May 2019 at 12:00 Noon** vide letter No. DD/MR-ADMN/ESTT/3918 dated 21.05.2019 (copy enclosed at Annexure "A") and was attended by all the members of Technical Committee (Attendance Sheet enclosed at Annexure "B").

The meeting started with the recitation of Holy Quran. The Chairman Technical Committee informed the Committee members that the Technical Proposal along with samples of Number Plates submitted by M/s Progressive Engineering Associates Pvt. Ltd being the single bidder were received from the Chairman Procurement Committee vide letter No. DVR/MR(43)/Procurement/NP-TTS-U/2018-19/894 dated 20.05.2019 (copy enclosed at Annexure "C") to evaluate the Technical Proposal as per Bid Evaluation Criteria mentioned in the bidding document/RFP.

It was unanimously decided in the meeting that the samples of Number Plates provided by the bidder may be sent to the testing agency i.e. M/s Pakistan Standards & Quality Control Authority (South), Karachi for confirmatory assessment of the samples of Number Plates; and simultaneously request the bidder to submit testing fee in form of pay orders in favor of PSQCA. The Chairman Technical Committee wrote a letter to M/s PSQCA for Conformity Assessment Testing report along with **12 (Twelve)** (detailed below) samples of Number Plates vide No. DD/MR-ADMN/ESTT/3985 dated 22.05.2019. Simultaneously the bidder i.e. M/s Progressive Engineering Associates (Pvt.) Ltd was requested to deposit the testing fee of samples in favor of PSQCA vide No. DD/MR-ADMN/ESTT/3988 dated 22.05.2019 (copy enclosed at Annexure "D" & "E")

Category	Rickshaw	MCR	Motorcycles	Non Commercial	Commercial	Government
No. of samples	02 Plates	02 Plates	02 plates	01 Pair	01 Pair	01 Pair

Following the parameters in the evaluation criteria for the bidders described in the bidding document/RFP. The bidders documents were scrutinized in detail by all the members of the Technical Committee and every member individually awarded the marks for 4 Wheelers and 2/3 Wheeler. Consolidated statements of the marks obtained by the bidder i.e. M/s Progressive Engineering Associates Pvt. Ltd are enclosed at Annexure "F".

Moreover, regarding the mandatory requirement, the bidder has furnished NTN Certificate, Sales Tax Registration document issued by the concerned authorities, ISO certification was provided by the firm. The firm further provided audit report of M/s Raza Siddiqui & Co. for last 4 years as required in the bidding document/RFP. Moreover, M/s Progressive Engineering Associates Pvt. Ltd provided copy of registered conveyance deed of the premises (copy enclosed at Annexure "G").

[Handwritten signatures]

It was further decided in the meeting to visit the factory premises of M/s Progressive Engineering Associates Pvt. Ltd on the 23rd May 2019 at 03:00 PM to ascertain/assess the manufacturing facilities of the Number Plates. In this connection the Chairman Technical Committee wrote a letter to the firm i.e. M/s Progressive Engineering Associates (Pvt.) Ltd for site inspection on the above mentioned date and time vide letter No. DD/MR-ADMN/ESTT/3984 dated 22.05.2019 (copy enclosed at Annexure "H").

The Technical team visited the factory premises of M/s Progressive Engineering Associates Pvt. Ltd located at Plot No. DP-55, Sector 12-C, North Karachi Industrial Area, Karachi and inspected the manufacturing plant and the equipment installed, quality control, paint baking facility, oven, Roller etc. and found proper mechanism of secured manufacturing of Number Plates.

Second (02nd) Meeting of the Technical Committee was convened on **24th May 2019** at 03:00 PM in the office of the Director (ADMN/MVR), Excise, Taxation & Narcotics Control Karachi vide No. DD/MR-ADMN/ESTT/4168 dated 28.05.2019 (copy of letter and attendance sheet enclosed at Annexures "I" & "J"). The members of the Technical Committee were informed that the report of M/s Pakistan Standards & Quality Control Authority was received vide Nos. 2930, 2931 & 2932 dated 24.05.2019 (copy enclosed at Annexures "K", "L" & "M") for confirmatory assessment of samples of Number Plates for 2/3, 3 Wheeler Qingqi & 4 wheeler respectively, which was examined by the members and found satisfactory (as per specifications), and it was further decided that the report of Technical Committee may be finalized and be sent it to the Procurement Committee for further tendering process.

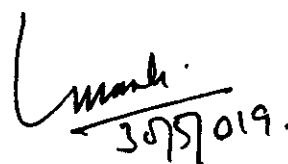
As the Technical Committee scrutinized all the documents submitted by the bidder as specified in the bidding document for Technical Qualification. M/s Progressive Engineering Associates (Pvt.) Ltd obtained **85** marks out of 100 marks.

RECOMMENDATIONS:

As given in the Bidding Evaluation Criteria the firm must get 70% i.e. 70/100 marks in the Technical Proposal to qualify. Accordingly **M/s Progressive Engineering Associates (Pvt.) Ltd** obtained 85 marks, found eligible and technically qualified and recommended for further tendering process.



MUSARRAT MOKHTAR
MEMBER
TECHNICAL COMMITTEE


30/5/19.

MUSARRAT ALI
MEMBER
TECHNICAL COMMITTEE


WAHEED SHAIKH
CHAIRMAN
TECHNICAL COMMITTEE



OFFICE OF THE DEPUTY DIRECTOR (ADMN)
MOTOR REGISTRATION WING, CIVIC CENTRE, KARACHI

No: DD/MR - ADMN/ESTT/3918

Karachi, the 21st May 2019

SAY NO TO CORRUPTION

To

Mr. Musarrat Ali
Deputy Director (ADMN)
Directorate of (Excise)/
Member Technical Committee

Mr. Musarrat Mokhtar
Deputy Director (Inspection)
Directorate of Industries/
Member Technical Committee

Subject: **1st (FIRST) MEETING OF TECHNICAL COMMITTEE TO EVALUATE TECHNICAL PROPOSAL FOR 2/3 WHEELER & 4 WHEELER**

Please refer to letter No. DVR/MR(43)/Procurement/NP-TTS-U/2018-19/894 dated **20.05.2019** addressed to the undersigned and copy thereof also endorsed to you, whereby the Chairman Procurement Committee/Director (ADMN/MVR) has forwarded the Technical Proposal of M/s Progressive Engineering Associates (Pvt.) Ltd being the single bidder along with twelve (12) samples (two each for motorcycle rickshaw and three-wheeler for both commercial and noncommercial and government categories) for technical evaluation of the bid along with specific recommendations of the Technical Committee to proceed further.

In this regard First Meeting of Technical Committee is being convened on **Wednesday the 22nd May 2019 at 12:00 Noon in the Directorate (ADMN/MVR), Karachi.**

You are requested to make it convenient to attend the same on the above mentioned date, time and venue.

(WAHEED SHAIKH)
DEPUTY DIRECTOR (ADMN)/
CHAIRMAN TECHNICAL COMMITTEE
MOTOR REGISTRATION WING
KARACHI

Copy for information to:

1. The Secretary to Government of Sindh, Excise, Taxation & Narcotics Control Department, Karachi.
2. The Director General (excise & taxation), Excise, Taxation & Narcotics Control Sindh, Karachi.
3. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
4. The Director (ADMN/MVR), Excise, Taxation & Narcotics Control, Karachi.
5. The Members (all) Procurement Committee.
6. P. S. to Minister Excise, Taxation & Narcotics Control Department, Karachi.

R & I BR DET (MVR)
Inward No 249
Date: 22/05/2019

22/5/19

DEPUTY DIRECTOR (ADMN)/
CHAIRMAN TECHNICAL COMMITTEE
MOTOR REGISTRATION WINGS
KARACHI

OFFICE OF THE DEPUTY DIRECTOR (ADMN)/CHAMAN TECHNICAL COMMITTEE
MOTOR REGISTRATION WING, KARACHI

ATTENDANCE SHEET

FIRST MEETING OF THE TECHNICAL COMMITTEE

FOR EVALUATION OF TECHNICAL PROPOSAL SUBMITTED BY M/S PROGRESSIVE ENGINEERING ASSOCIATES
PVT. LTD HELD ON 22.05.2019 AT 12:00 NOON

S No	NAME OF PARTICIPANT	DESIGNATION	CONTACT NO.	SIGNATURE
01.	Wahed Shakh	S. D. Adnan	99231410	
02-	Musarrat Yousaf	Eng. Div.	0304-4897299	
3-	S. Musarrat Ali	D.D. H-Q		

**OFFICE OF THE DEPUTY DIRECTOR (ADMN)
MOTOR REGISTRATION WING, CIVIC CENTRE, KARACHI**

No:DD/MR - ADMN/ESTT/3985

Karachi, the 22nd May 2019

To

SAY NO TO CORRUPTION

The Director Confirmatory Assessment
Pakistan Standards & Quality Control Authority (South)
PSQCA Complex
Karachi.

Subject: **TESTING OF SAMPLES OF NUMBER PLATES FOR 2/3 WHEELER & 4 WHEELER**

Please find enclosed herewith technical specifications of Number Plates i.e. 2/3 wheeler and 4 wheeler as required in the RFP/Bidding Document in Bid Evaluation Criteria at serial No. 3, as well as 12 (twelve) number of samples (detailed infra) of Number Plates submitted by the bidder are sent herewith:

Category	MCR	Motorcycle	Rickshaw	Non Commercial	Commercial	Government
No. of samples	02 plates	02 plates	02 plates	01Pair	01 Pair	01 Pair

You are requested to carry out confirmatory assessment test of the provided samples of Number Plates by the bidder as per attached specifications and make it convenient to supply the testing report as soon as possible due to time constraint to proceed further into tendering process.

/

(WAHEED SHAIKH)
DEPUTY DIRECTOR (ADMN)/
CHAIRMAN TECHNICAL COMMITTEE
MOTOR REGISTRATION WING
KARACHI

Copy for information to:

1. The Secretary to Government of Sindh, Excise, Taxation & Narcotics Control Department, Karachi.
2. The Director General (Excise & Taxation), Excise, Taxation & Narcotics Control Sindh, Karachi.
3. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
4. The Director (ADMN/MVR), Excise, Taxation & Narcotics Control, Karachi.
5. The Members (all) Procurement & Technical Committees.
6. P. S. to Minister Excise, Taxation & Narcotics Control Department, Karachi.
7. M/s Progressive Engineering Associates Pvt. Ltd DP-55, Sector 12-C North Karachi, Karachi.

/

**DEPUTY DIRECTOR (ADMN)/
CHAIRMAN TECHNICAL COMMITTEE
MOTOR REGISTRATION WING
KARACHI**

& I BR DET (MVR)
Inward No. 2974
Date: 22/05/2019

24/5/19

**PROGRESSIVE ENGI
BID EVALUATION**

**NG ASSOCIATES PVT. LTD
ITERIA 4 WHEELER**

S. NO.	EVALUATION PARAMETER FOR PROPOSAL	QUANTITY DESCRIPTION	MAX MARKS	MARKS OBTAINED
1.	COMPANY PROFILE		35 MARKS	
	a. Period since firm is in business (submit Securities & Exchange Commission of Pakistan or similar registration certificate)	From 1 to 3 years From 4 to 7 years From 8 years & above	05 10 15	10
	b. Number of office locations in Sindh (specify addresses of all office locations along with rental agreements or any other document as proof)	01 to 02 More than 02	05 10	05
	c. ISO 9001-2008 or similar certification		10	10
2.	MANUFACTURING UNIT	Complete manufacturing unit owned by the bidder with site inspection report	10 MARKS	10
3.	SAMPLE TEST REPORTS	Conformity PSQCA test report of number plates	10 MARKS	10
4.	FINANCIAL SOUNDNESS/STATUS		25 MARKS	
	Average annual turnover of last 04 years (attach copies of audited account)	Up to PKR 30 M B/w PKR 30 M to 50 M B/w PKR 50M to 100 M Above PKR 100 M	10 15 20 25	20
5.	RELEVANT EXPERIENCE		10 MARKS	
	Number of Public Private Sector Projects	01 to 02 03 & above	05 10	10
6.	TEAM QUALIFICATION		10 MARKS	
	Proposed project team (submit C.Vs of all the Leads along with rest of the team)	01 to 05 06 & above	05 10	10
		Total	100	85


MUSARRAT MOKHTAR
MEMBER
TECHNICAL COMMITTEE


WAHEED SHAIKH
CHAIRMAN
TECHNICAL COMMITTEE

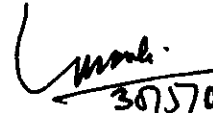

MUSARRAT ALI
MEMBER
TECHNICAL COMMITTEE

PROGRESSIVE ENGINEERING ASSOCIATES PVT. LTD
BID EVALUATION CRITERIA 2/3 WHEELER (MOTORCYCLE)

S. NO.	EVALUATION PARAMETER FOR PROPOSAL	QUANTITY DESCRIPTION	MAX MARKS	MARKS OBTAINED
1.	COMPANY PROFILE		35 MARKS	
	a. Period since firm is in business (submit Securities & Exchange Commission of Pakistan or similar registration certificate)	From 1 to 3 years From 4 to 7 years From 8 years & above	05 10 15	10
	b. Number of office locations in Sindh (specify addresses of all office locations along with rental agreements or any other document as proof)	01 to 02 More than 02	05 10	05
	c. ISO 9001-2008 or similar certification		10	10
2.	MANUFACTURING UNIT	Complete manufacturing unit owned by the bidder with site inspection report	10 MARKS	10
3.	SAMPLE TEST REPORTS	Conformity PSQCA test report of number plates	10 MARKS	10
4.	FINANCIAL SOUNDNESS/STATUS		25 MARKS	
	Average annual turnover of last 04 years (attach copies of audited account)	Up to PKR 30 M B/w PKR 30 M to 50 M B/w PKR 50M to 100 M Above PKR 100 M	10 15 20 25	20
5.	RELEVANT EXPERIENCE		10 MARKS	
	Number of Public Private Sector Projects	01 to 02 03 & above	05 10	10
6.	TEAM QUALIFICATION		10 MARKS	
	Proposed project team (submit C.Vs of all the Leads along with rest of the team)	01 to 05 06 & above	05 10	10
		Total	100	85


MUSARRAT MOKHTAR
 MEMBER
 TECHNICAL COMMITTEE


WAHEED SHAIKH
 CHAIRMAN
 TECHNICAL COMMITTEE

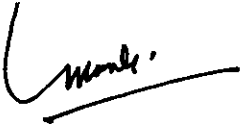

MUSARRAT ALI
 MEMBER
 TECHNICAL COMMITTEE

PROGRESSIVE ENGINEERING ASSOCIATES PVT. LTD
BID EVALUATION CRITERIA 3 WHEELER QINGQI

S. NO.	EVALUATION PARAMETER FOR PROPOSAL	QUANTITY DESCRIPTION	MAX MARKS	MARKS OBTAINED
1.	COMPANY PROFILE		35 MARKS	
	a. Period since firm is in business (submit Securities & Exchange Commission of Pakistan or similar registration certificate)	From 1 to 3 years From 4 to 7 years From 8 years & above	05 10 15	10
	b. Number of office locations in Sindh (specify addresses of all office locations along with rental agreements or any other document as proof)	01 to 02 More than 02	05 10	05
	c. ISO 9001-2008 or similar certification		10	10
2.	MANUFACTURING UNIT	Complete manufacturing unit owned by the bidder with site inspection report	10 MARKS	10
3.	SAMPLE TEST REPORTS	Conformity PSQCA test report of number plates	10 MARKS	10
4.	FINANCIAL SOUNDNESS/STATUS		25 MARKS	
	Average annual turnover of last 04 years (attach copies of audited account)	Up to PKR 30 M B/w PKR 30 M to 50 M B/w PKR 50M to 100 M Above PKR 100 M	10 15 20 25	20
5.	RELEVANT EXPERIENCE		10 MARKS	
	Number of Public Private Sector Projects	01 to 02 03 & above	05 10	10
6.	TEAM QUALIFICATION		10 MARKS	
	Proposed project team (submit C.Vs of all the Leads along with rest of the team)	01 to 05 06 & above	05 10	10
		Total	100	85


MUSARRAT MOKHTAR
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WAHEED SHAIKH
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 TECHNICAL COMMITTEE


MUSARRAT ALI
 MEMBER
 TECHNICAL COMMITTEE

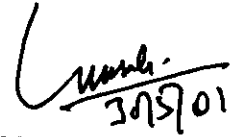
PROGRESSIVE ENGINEERING ASSOCIATES PVT. LTD
MANDATORY REQUIREMENT

COMPANY/BIDDER SHOULD HAVE REGISTRATION WITH:

	AGENCY	Yes	No
a.	General Sales Tax	✓	X
b.	Income Tax (FBR)	✓	X
c.	Professional Tax	✓	X


MUSARRAT MOKHTAR
MEMBER
TECHNICAL COMMITTEE


WAHEED SHAIKH
CHAIRMAN
TECHNICAL COMMITTEE


MUSARRAT ALI
MEMBER
TECHNICAL COMMITTEE



OF THE DEPUTY DIRECTOR (ADMN),
MOTOR REGISTRATION WING CIVIC CENTRE, KARACHI
SAY NO TO CORRUPTION

ATTENDANCE SHEET

SECOND 02ND MEETING OF TECHNICAL COMMITTEE
FOR EVALUATE OF TECHNICAL PROPOSALS SUBMITTED BY M/S
PROGRESSIVE ENGINEERING ASSOCIATE PVT LTD

HELD ON 29.05.2019

S#	NAME OF PARTICIPANT	DESIGNATION	CONTACT NO	SIGNATURE
1	Wahed Khairkh.	D. D. Adm	99281410	
2	S. Murad Ali	D. D. H. Q	99332558	
3	V. Usman + gauri	Dy. Dir	0309-4091471	
4				



Pakistan Standards



GOVERNMENT OF PAKISTAN
MINISTRY OF SCIENCE AND TECHNOLOGY
PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY
QUALITY CONTROL CENTRE



PSQCA

Plot # ST-7/A, Block-3, Scheme-36, Gulistan-e-johar, Karachi. Ph: 021-99261859 Fax: 021-9261881

TEST REPORT

Our Ref.No.QCC/24/ME/G-6//2018-19 (2930)

Dated: 24-5-2019.

The Deputy Director (CAK),
Conformity Assessment,
Standard Development Centre,
Plot # ST.7/A, Block-3, Scheme 36,
Gulistan-e-Jouhar, Karachi.

SUBJECT: TESTING OF SAMPLE STATED TO BE "NUMBER PLATES 2 WHEELER (MOTOR CYCLE)".
M/s. PROGRASSIVE ENGINEERING ASSOCIATES, (PVT) LTD, KARACHI.

Reference: Dy. Director Letter SDC-CAK/13/2019, Dated: 23rd May, 2019.

2019

S. No.	TESTS	Reference of Test Limits Provided by Excise & Taxation Department Govt. of Sindh	Result with Lab. Registration No.
			ME/905 2 Wheeler
1.	Sizes of Registration Number Plate (mm)	165 X 115 ± 1	165.02x115
2.	Digit (Width) (mm)	20.0 ± 1	19.98
3.	Digits (Height) (mm)	30.0 ± 1	29.98
4.	Stroke size of Number Plate (mm)	3 - 3.5 ± 1	3.21
5.	Letter's width with name of the Province (mm)	55.0 ± 1	55.0 Lab. No.
6.	Letter's Height of the name of the Province (mm)	10.0 ± 1	10.02
7.	Width of the Collar all around the Plate (mm)	2.0 - 2.5 ± 1	2.14
8.	Gauge of the Number Plate	18	18
9.	Embossing Depth (mm)	1.2 ± 1	1.2

Contd. P/2.

2018
5635
28/07/2018

GOVERNMENT OF PAKISTAN
MINISTRY OF SCIENCE AND TECHNOLOGY
PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY
QUALITY CONTROL CENTRE

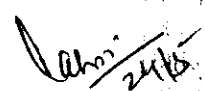
Plot # ST-7/A, Block-3, Scheme-36, Gulistan-e-johar, Karachi. Ph: 021-99261859 Fax: 021-9261881

TEST REPORT

P/2

10.	Registration Plates Alphabets and Numeric character comprising	Registration Plates shall be alpha numeric in character composing (2/3) Two and Three embossed. Alphabets (excluding "I" and "O" (Three and Four (3/4) Embossed digits.	Available
11.	Finishing/Color Scheme	a). Motorcycle: White Background & Blue Font. b). Emblem of Govt of Sindh Screen Printed in Green Color on the upper left of the plate.	White background & Blue Font. Available
12.	Color Durability	Number Plates Should be durable bright colors	Bright Color
13.	Class of Paint	Only "A" Class durable staving enamel paint and clear lacquer made by Renowned Paint Co. or equivalent should be used.	Could not be conducted due to testing facility not available
14.	Surface Treatment after degreased	No. plate after embossing process should be thoroughly degreased and Surface to be attached using proper chemicals in order to hold the paint	Could not be conducted due to testing facility not available
15.	Screen and roller paint	All embossed impression should be roller painted & the emblem govt of Sindh to be permanent screen printed using A quality imported ink used for this specific purpose.	Could not be conducted due to testing facility not available
16.	Holes in NO PLATE	Two holes in the No. Plate to place on the vehicle at appropriate Place.	Available

End of Test Results


DR. TAHIRA ZAHÉER
DIRECTOR QCC

Note: Please see terms & conditions overleaf

Pakistan



**GOVERNMENT OF PAKISTAN
MINISTRY OF SCIENCE AND TECHNOLOGY
PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY
QUALITY CONTROL CENTRE**



PSQCA

Plot # ST-7/A, Block-3, Scheme-36, Gulistan-e-johar, Karachi. Ph: 021-99261859 Fax: 021-9261881

TEST REPORT

Our Ref.No.QCC/24/ME/G-6//2018-19 (2931)

Dated: 24-5-2019.

The Deputy Director (CAK),
Conformity Assessment,
Standard Development Centre,
Plot # ST.7/A, Block-3, Scheme 36,
Gulistan-e-Jouhar, Karachi.

SUBJECT: TESTING OF SAMPLE STATED TO BE "NUMBER PLATES 3 WHEELER
(MOTOR CYCLE RICKSHAW)".
M/s. PROGRASSIVE ENGINEERING ASSOCIATES, (PVT) LTD, KARACHI.

Reference: Dy. Director Letter SDC-CAK/13/2019, Dated: 23rd May, 2019.

19.

S. No.	TESTS	Reference of Test Limits Provided by Excise & Taxation Department Govt. of Sindh	Result with Lab. Registration No.
			<u>ME/906</u> 3 Wheeler
1.	Sizes of Registration Number Plate (mm)	165 X 115 ± 1	165x115.05
2.	Digit (Width) (mm)	20.0 ± 1	19.99
3.	Digits (Height) (mm)	30.0 ± 1	30.0
4.	Stroke size of Number Plate (mm)	3 - 3.5 ± 1	3.18
5.	Letter's width with name of the Province (mm)	55.0 ± 1	55.04
6.	Letter's Height of the name of the Province (mm)	10.0 ± 1	9.996
7.	Width of the Collar all around the Plate (mm)	2.0 - 2.5 ± 1	2.15
8.	Gauge of the Number Plate	18	18
9.	Embossing Depth (mm)	1.2 ± 1	1.2

Contd. P/2.

Handwritten signature and date:
28/5/19

Handwritten text:
S.No. 36
Registration No.
ME/906
3 Wheeler



S.No. 2931



PSQCA

GOVERNMENT OF PAKISTAN
MINISTRY OF SCIENCE AND TECHNOLOGY
PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY
QUALITY CONTROL CENTRE

Plot # ST-7/A, Block-3, Scheme-36, Gulistan-e-johar, Karachi. Ph: 021-99261859 Fax: 021-9261881

TEST REPORT

P/2

10.	Registration Plates Alphabets and Numeric character comprising	Registration Plates shall be alpha numeric in character composing (2/3) Two and Three embossed. Alphabets (excluding "I" and "O" (Three and Four (3/4) Embossed digits.	Available
11.	Finishing/Color Scheme	a). Motor Cycle Rickshaw Qinggi: Blue background and white Font. b). Motor Cycle Rickshaw: Black background and white Font. c). Name of on Bottom & list word of Division on Right Corner. d). Emblem of Govt. of Sindh Screen Printed in Green Color on the upper left of the plate.	Available As per Specification
12.	Color Durability	Number Plates Should be durable bright colors	Bright Color
13.	Class of Paint	Only "A" Class durable staving enamel paint and clear lacquer made by Renowned Paint Co. or equivalent should be used.	Could not be conducted due to testing facility not available
14.	Surface Treatment after degreased	No. plate after embossing process should be thoroughly degreased and Surface to be attached using proper chemicals in order to hold the paint	Could not be conducted due to testing facility not available
15.	Screen and roller paint	All embossed impression should be roller painted & the emblem govt of Sindh to be permanent screen printed using A quality imported ink used for this specific purpose.	Could not be conducted due to testing facility not available
16.	Holes in NO PLATE	Two holes in the No. Plate to place on the vehile at appropriate Place.	Available

End of Test Results

DR. TAHIRA ZAHEER
DIRECTOR QCC

Note: Please see terms & conditions overleaf



S.No.



GOVERNMENT OF PAKISTAN
MINISTRY OF SCIENCE AND TECHNOLOGY
PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY
QUALITY CONTROL CENTRE

PSQCA

Plot # ST-7/A, Block-3, Scheme-36, Gulistan-e-johar, Karachi. Ph: 021-99261859 Fax: 021-9261881

TEST REPORT

Our Ref.No.QCC/24/ME/G-6//2018-19 (2932)

Dated: 24-5-2019.

The Deputy Director (CAK),
Conformity Assessment,
Standard Development Centre,
Plot # ST.7/A, Block-3, Scheme 36,
Gulistan-e-Jouhar, Karachi.

SUBJECT: TESTING OF SAMPLE STATED TO BE "NUMBER PLATES 4 WHEELER
MOTOR CAR (NON COMMERCIAL, COMMERCIAL & GOVT. OF SINDH)"
M/s. PROGRASSIVE ENGINEERING ASSOCIATES, (PVT) LTD, KARACHI.

Reference: Dy. Director Letter SDC-CAK/13/2019, Dated: 23rd May, 2019.

S. No.	TESTS	Reference of Test Limits Provided by Excise & Taxation Department Govt. of Sindh	Result with Lab. Registration No.
			<u>ME/907</u> 4 Wheeler
1.	Sizes of Registration Number Plate (mm)	305 X 155 ± 1	305.02x155
2.	Digit (Width) (mm)	33.0 ± 1	33.05
3.	Digits (Height) (mm)	62.0 ± 1	62.0
4.	Stroke size of Number Plate (mm)	3 - 3.5 ± 1	3.14
5.	Letter's width with name of the Province (mm)	14.0 ± 1	14.0
6.	Letter's Height of the name of the Province (mm)	18.0 ± 1	18.0
7.	Width of the Collar all around the Plate (mm)	3.0 ± 1	2.99
8.	Gauge of the Number Plate	18	18
9.	Embossing Depth (mm)	1.2 ± 1	1.198

Contd. P/2.

5077
5636
28/5/19



**GOVERNMENT OF PAKISTAN
MINISTRY OF SCIENCE AND TECHNOLOGY
PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY
QUALITY CONTROL CENTRE**



PSQCA

Plot # ST-7/A, Block-3, Scheme-36, Gulistan-e-johar, Karachi. Ph: 021-99261859 Fax: 021-9261881

TEST REPORT

P/2

10.	Registration Plates Alphabets and Numeric character comprising	Registration Plates shall be alpha numeric in character composing (2/3) Two and Three embossed. Alphabets (excluding "I" and "O" (Three and Four (3/4) Embossed digits.	Available
11.	Finishing/Color Scheme C, Govt. Vehicle: Green back ground and White Font.	a). Motorcycle: White Background & Blue Font. b). Emblem of Govt of Sindh Screen Printed in Green Color on the upper left of the plate.	All Available as per Specification
12.	Color Durability	Number Plates Should be durable bright colors	Bright Color
13.	Class of Paint	Only "A" Class durable staving enamel paint and clear lacquer made by Renowned Paint Co. or equivalent should be used.	Could not be conducted due to testing facility not available
14.	Surface Treatment after degreased	No. plate after embossing process should be thoroughly degreased and Surface to be attached using proper chemicals in order to hold the paint	Could not be conducted due to testing facility not available
15.	Screen and roller paint	All embossed impression should be roller painted & the emblem govt of Sindh to be permanent screen printed using A quality imported ink used for this specific purpose.	Could not be conducted due to testing facility not available
16.	Holes in NO PLATE	Two holes in the No. Plate to place on the vehicle at appropriate Place.	Available

End of Test Results

DR. TAHIRA ZAHEER

DIRECTOR QCC

Note: Please see terms & conditions overleaf