

**DIRECTORATE OF
EXCISE, TAXATION & NARCOTICS CONTROL DEPARTMENT (ADMN/MVR), KARACHI**

Phone No: 99203671, Fax No: 99203672 Email ID: cdnc@mvrc@gmail.com

Barrack No: 11, Sindh Secretariat No: 4-A, Court Road, Karachi

No: DVR/MR(43)/Procurement/NP-TTS-U/2018-19/1021

Karachi, the 19th June 2019

SAY NO TO CORRUPTION

To

The Secretary to Government of Sindh
Excise, Taxation & Narcotics Control Department
Karachi.

Subject: **MINUTES OF MEETING OF PROCUREMENT COMMITTEE FOR OPENING OF
FINANCIALS OF BIDS FOR NUMBER PLATES FOR 2/3 WHEELER, 03 WHEELER
& 4 WHEELER FOR THE YEAR 2018-19 HELD ON 11.06.2019**

Kindly find enclosed herewith a copy of Minutes regarding opening of financial of bid for number plates for 2/3 wheeler, 03 wheeler & 4 wheeler for the year 2018-19, held in this Directorate on **11.06.2019 at 03:00** for kind perusal and record please.

DIRECTOR (ADMN/MVR)
EXCISE, TAXATION & NARCOTICS CONTROL
KARACHI

Copy for information to:

1. The Director General (Excise & Taxation), Excise, Taxation & Narcotics Control Sindh, Karachi.
- ✓ 2. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
3. The Members (all) Procurement Committee.
4. Mr. Shakeel Ahmed Assistant Director M R Wing Karachi with the direction to host the letter on SAPPRA site.
5. P. S. to Minister Excise, Taxation & Narcotics Control Department, Karachi.

DIRECTOR (ADMN/MVR)
EXCISE, TAXATION & NARCOTICS CONTROL
KARACHI

BID EVALUATION REPORT

1.	Name of Procuring Agency	DIRECTORATE (ADMN/MVR), EXCISE, TAXATION & NARCOTICS CONTROL, KARACHI
2.	Tender Reference No.	INF-KRY: NO2256/2019,
3.	Tender description/Name of work/Item	1) Registration Number Plates for 04 wheelers (Non-Commercial/Commercial) Vehicles. 2) 02/03 Wheeler, 03 Wheeler (Motor Cycles /Rickshaw)
4.	Method of procurement	Single Stage Two Envelope Procedure
5.	Tender published	Daily Dawn dated 04.05.2019, Daily Kawish dated 05.05.2019 Daily Express dated 05.05.2019
6.	Total Bid Documents sold	Two (02)
7.	Total bids received	One (1)
8.	Technical Bid opening date (if applicable)	20.05.2019
9.	No. of bid technically qualified (if applicable)	One (01)
10.	Bid(s) rejected	None
11.	Financial Bid opening date	11.06.2019

S#	Name of Firm/Bidder	Description	Cost offered for by Bidder	Ranking in terms of cost	Comparison with estimated cost	Reasons for Acceptance/ Rejection	Remarks
1.	M/s Progressive Engineering Associates (Pvt.) Ltd	Registration number plates for 04 wheelers (Commercial/ Non Commercial) vehicles	Rs. 495/= per pair	Only Technically qualified Bidder	Rs. 413/- per pair (Rs. 52/- increase estimated cost as per RFI)	Only the firm technically qualified and recommended by the Committee in Technical Evaluation Report and rates are comparable to the awarded contract for the year 2017-2018 in the present given circumstance of the market	
2.	M/s Progressive Engineering Associates (Pvt.) Ltd	Registration number plates for 02/03 & 03 Wheelers (Motor Cycles /Rickshaw)	Rs. 295/= per Single plate	Only Technically qualified Bidder	Rs. 180/- per Single plate (Rs= 115/- increase estimated cost as per RFI)	Only the firm technically qualified and recommended by the Committee in Technical Evaluation Report and rates are comparable to the awarded contract for the year 2017-2018 in the present given circumstance of the market	

WAHEED SHAIKH

Deputy Director (ADMN) MR Wing
Secretary/Member

MUSARRAT ALI

Deputy Director (ADMN)
Directorate General (E&T)
ET&NC/Member

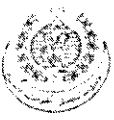
MUSARRAT MOKHTAR

Directorate of Industries
Deputy Director Inspection/Member

ZUB TIOUAB OKHIO

Secretary Provincial Transport Authority
Transport & Mass Transit Department
Member

KANWAR AMIR JAMIL
DIRECTOR (ADMN/MVR)/
CHAIRMAN



EXCISE, TAXATION & NARCOTICS CONTROL DEPARTMENT (ADMN/MVR) KARACHI

Phone No: 99203671, Fax No: 99203672 Email ID: gehc-admin@gmail.com

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Subject: **MINUTES OF MEETING OF PROCUREMENT COMMITTEE FOR OPENING OF FINANCIALS OF BIDS FOR NUMBER PLATES FOR 2/3 WHEELER, 03 WHEELER & 4 WHEELER FOR THE YEAR 2018-19 HELD ON 11.06-2019**

A meeting of the Procurement Committee for opening of financial bid and evaluation of the bids for number plates for 2/3 wheeler, 03 wheeler & 4 wheeler for the year 2018-19 was held on **11.06-2019 at 03:00 PM**, in the Directorate of Excise, Taxation & Narcotics Control (ADMN/MVR), Karachi under the chairmanship of the Director (ADMN/MVR) Excise, Taxation & Narcotics Control, Karachi and was attended by the following members (attendance sheet enclosed):

- | | |
|-----------------------------|--|
| 1. Mr. Kanwar Amir Jamil | Chairman/DET (ADMN/MVR) |
| 2. Mr. Waheed Shaikh | Secretary/Member DD (ADMN), M/R WING, Karachi |
| 3. Mr. Musarrat Ali | Member/DD(ADMN), Directorate General of ET, ET&NC Sindh, Karachi |
| 4. Mr. Musarrat Mokhtar | Member/ Industries Department |
| 5. Mr. Zulfiquar Ali Jokhio | Member/Secretary PTA |
| 6. Mr. Mansoor Aalam | Representative of
M/s Progressive Engineering Associates (Bidder) |

The meeting started with the recitation of the Holy Quran. The chair welcomed the participants. The following one (01) firm participated in the bidding process.

- **M/s Progressive Engineering Associates (Pvt.) Ltd**

The evaluation report of Technical Committee for evaluation of technical proposal of the firm was received vide No: **DD/MR-ADMN/ESTT/4293 dated 30th May: 2019**. The report of Technical Committee was placed before the forum and also read aloud before members and representative of the firm/bidder.

The participated firm i.e. **M/s Progressive Engineering Associates (Pvt.) Ltd** obtains 85 marks out of 100 in technical evolution report as required as per bid evaluation criteria of RFP i.e. "**Firm/Bidder must get 70% i.e. 70/100 marks for qualifying technically in the open competition / Bidding process of single stage two Envelope procedure**" and qualified for further bidding process.

It was unanimously decided by the Procurement Committee that envelope marked as the financial proposal of **M/s Progressive Engineering Associates (Pvt.) Ltd** the only bidder who qualified in technical process may be opened in presence of the all the committee members & representative of the bidder.

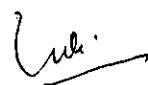
Accordingly, the envelope marked as financial proposal submitted by **Progressive Engineering Associates (Pvt.) Ltd** was opened and was initiated by all the members of Procurement Committee. The rates quoted for manufacturing & supply of Number Plates for 2/3 Wheeler, 03 Wheelers & 4 Wheeler for the year 2018-19 were also read before the Committee and are mentioned below:-

S.#	Name of Firm/Company	Description	Rate Quoted	Earnest Money
01	M/s Progressive Engineering Associates (Pvt.) Ltd	Registration number plates for 04 wheelers (Commercial/ Non Commercial) vehicles	Rs. 495/= per pair	Rs. 2,252,500/= (Bid Bound Bank Guarantee No. 1345LBG190134 dated 17.05.2019 MCB Bank North Branch
02	M/s Progressive Engineering Associates (Pvt.) Ltd	Registration number plates for 02/03 & 03 Wheelers (Motor Cycles / Rickshaw)	Rs. 295/= per single plate	Rs.6,240,000/= (Bid Bound Bank Guarantee No. 1345LBG19013 dated 20.05.2019 MCB Bank North Branch

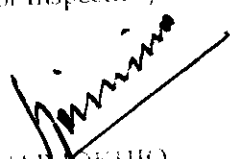
The Procurement Committee unanimously recommended **M/s Progressive Engineering Associates (Pvt.) Ltd** for consideration and acceptance of bid and for award of tender by the Competent Authority as per SPPRA Rules 2010 (amended 2017). Bid evaluation report specified format is appended.

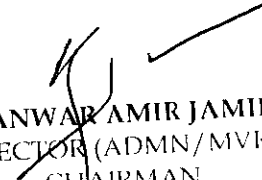
The meeting ended with a vote of thanks to and from the chair.


WAHEED SHAIKH
 Deputy Director (ADMN) MR Wing
 Secretary/Member


MUSARRAT ALI
 Deputy Director (ADMN)
 Directorate General (E&T)
 ET&NC/ Member


MUSARRAT MOKHTAR
 Directorate of Industries
 Deputy Director Inspection/Member


ZULFIKAR JORHIO
 Secretary Provincial Transport Authority
 Transport & Mass Transit Department
 Member


KANWAR AMIR JAMIL
 DIRECTOR (ADMN/MVR)/
 CHAIRMAN



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ATTENDANCE SHEET

MEETING OF THE PROCUREMENT COMMITTEE

FOR EVALUATION OF FINANCIAL PROPOSAL SUBMITTED BY M/S PROGRESSIVE ENGINEERING
ASSOCIATES PVT. LTD HELD ON 11.06.2019

S No	NAME OF PARTICIPANT	DESIGNATION	CONTACT NO.	SIGNATURE
01	Kamran Amin Jami	DE T (Adm)	0300-2206242	
02	Wahed Shahid	D, S, Adm n.	99231410	
03	Musarat Rame	Ry. Di.	0304-4897299	
07	S. Musarat Ali	R R. (H-Q)		

05 Engr. Ali Jafar

Secy. P&A

0500-2477890

11/6/19



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MEETING OF THE PROCUREMENT COMMITTEE

FOR EVALUATION OF FINANCIAL PROPOSAL SUBMITTED BY M/S PROGRESSIVE ENGINEERING ASSOCIATES PVT. LTD HELD ON 11.06.2019

S No	NAME OF PARTICIPANT	FIRM/BIDDER	CONTACT NO.	SIGNATURE
01.	Mangrova Ad. Govt	PEA	0333-3001168	