



**DIRECTORATE OF  
EXCISE, TAXATION & NARCOTICS CONTROL (ADMN/MVR),  
KARACHI**

Barrack No. 11, Sindh Secretariat Building No. 4-A, Court Road, Karachi.

Tel: 99203671 Fax: 99203672 email: detnc.amvr@gmail.com

**SCHEDULE OF REQUIREMENTS  
(BILL OF QUANTITIES)**

**TERMS OF REFERENCE**

(Price Rs. 2,000/- non-refundable/transferable)

**INVITATION TENDER FOR TAX TOKEN STICKERS**

|                                  |                                                  |
|----------------------------------|--------------------------------------------------|
| Name of company                  | Pakistan Trading House<br>PAKISTAN TRADING HOUSE |
| Date of opening of tender        | 11-11-2021                                       |
| Date & time of receipt of tender | 11-11-2021<br>3-PM                               |
| Date & time of opening           | 11-11-21<br>4 PM -                               |

THE OFFERS SHALL REMAIN OPEN FOR 90 DAYS FROM THE DATE OF OPENING FIRM & FINAL RATES SHOULD BE QUOTED ON FREE DELIVERY TO CONSIGNEE'S END AT KARACHI BASIS.

THE DELIVERY OF STORES IS REQUIRED IMMEDIATELY, AFTER AWARD OF CONTRACT, AS PER REQUIREMENT OF ET&NC DEPARTMENT IN BADGES BUT NOT LATER THAN 31.05.

| NO. | DESCRIPTION OF STORES                                                                                                                               | QUANTITY            | SPECIFICATIONS          |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|
| 01. | Printing & Supply of Tax Token Stickers for Commercial & Non-Commercial Motor Vehicles to consignee at Motor Registration Wing Civic Centre Karachi | 1,429,000 (approx.) | As per Bidding Document |

Bidding Document for Printing & Supply of Tax Token Stickers

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PAKISTAN TRADING HOUSE

PAKISTAN TRADING HOUSE

Non-Comme

| Date     |
|----------|
| June     |
| December |
| June     |
| December |

Commercial

| Date      |
|-----------|
| June      |
| December  |
| March     |
| June      |
| September |
| December  |

MOTOR

|          |
|----------|
| December |
| June     |
| December |

SUMM