



No SO(G)E&T/CASH N. PLATES/TAX TOKEN/2015-16
GOVERNMENT OF SINDH
EXCISE, TAXATION & NARCOTICS CONTROL
DEPARTMENT

Karachi dated the 30th December, 2015

To

The Managing Director,
SPPRA, Karachi.

SUBJECT: PROCUREMENT OF REGISTRATION NUMBER PLATES FOR 2/3 & 04 WHEELER VEHICLES FOR THE YEAR 2015-16.

I am directed to refer to the subject noted above and to find enclosed herewith copies of following letters received from Director (Admn/MVR), Excise, Taxation & Narcotics Control, Karachi:

S.No.	Reference No.	Subject
01.	DVR/MR/(14A)/2015/PRNP/2071 dated 17-12-2015	PROCUREMENT OF 2/3 & 4 WHEELERS FOR THE YEAR 2015-16
02	DVR/MR/(43)/2015-16/2086 dated 22-12-2015	LETTER OF ACCEPTANCE – NOTIFICATION OF AWARD CONTRACT NO. DVR/MR(43)/2015- 16/2088 DATED 22-12-2015.
03	DVR/MR/(43)/2015-16/2088 dated 22-12-2015	CONTRACT AGREEMENT
04	DVR/MR/(43)/2015-16/2095 dated 23-12-2015	WORK ORDER FOR PROCUREMENT OF NUMBER PLATES FOR THE YEAR 2015- 16.

2. It is added that the same are award of contract, Schedule of requirement which is also contract agreement duly affixed by 0.35 % of revenue stamps for further necessary action.

Encl: as above:

c.c. to:-

(SECTION OFFICER (GEN))

1. Additional Secretary (Admn) Excise, Taxation & Narcotics Control Deptt: GoS.
2. Director General, Excise, Taxation & Narcotics Control, Sindh, Karachi.
- ✓ 3. Dy: Secretary (Tech), Excise, Taxation & Narcotics Control Deptt: GOs Karachi.
4. Director (Admn/MVR), Excise, Taxation & Narcotics Control Karachi.
5. P.S to Minister, ET&NC Sindh, Karachi
6. P.S to Secretary, ET&NC Deptt: Govt: of Sindh, Karachi.

(SECTION OFFICER (GEN))



DIRECTORATE OF
EXCISE, TAXATION & NARCOTICS CONTROL (ADMN/MVR) KARACHI.

Barrack No: 11, Sindh Secretariat No: 4-A, Court Road, Karachi.

NO: DVR/MR(14-A)/2015/PRNP/ 2071
Karachi, Dated the Dec 17th 2015.

To,

M/S Progressive Engineering Associates,
CIA-10 St 9/1 Sector 16-B
North Karachi-75850.

Subject: **PROCUREMENT OF 2/3 & 4 WHEELER VEHICLES FOR THE YEAR 2015-16.**

The Administrative Department Excise, Taxation & Narcotics Control Department Government of Sindh vide letter dated 15-12-2015 has conveyed the approval of the Competent Authority on the recommendation of Procurement Committee for the award of Contract and has further directed to make an agreement for supply of 2/3 and 4 wheeler vehicles number plates (**copy enclosed**).

You are therefore advised to contact the undersigned immediately to make an agreement and issuance of work order for supply of 2/3 and 4 wheeler vehicles number plates as per approval by the Competent Authority at the approved rates against allocated budget for the year 2015-16 in this regard.

h
21/12/15
AS

DIRECTOR (ADMN/MVR)
EXCISE, TAXATION & NARCOTICS CONTROL
KARACHI

Copy for information to:

1. The secretary to Government of Sindh, Excise, Taxation & Narcotics Control Department Karachi.
2. The Director General Excise, Taxation & Narcotics Control Sindh Karachi.

3. The Deputy Director (Admn) Motor Registration Wing Karachi with the instructions to prepare bill of quantities / schedule of requirement immediately.
4. P.S to Minister for Excise, Taxation & Narcotics Control Department Government of Sindh Karachi

n. Qureshi

17/12/2015
DIRECTOR (ADMN/MVR)
EXCISE, TAXATION & NARCOTICS CONTROL
KARACHI



DIRECTORATE OF
EXCISE, TAXATION & NARCOTICS CONTROL (ADMN/MVR) KARACHI.
Phone No: 99203671, Fax No: 99203672 Email ID: detnc.admnmvr@gmail.com
Barrack No: 11, Sindh Secretariat No: 4-A, Court Road, Karachi.

NO.DVR/MR(14-A)/2015/PRNP/2086
KARACHI, the 22nd Dec, 2015.

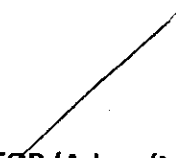
LETTER OF ACCEPTANCE

M/S Progressive Engineering Associates (Pvt) Ltd
CIA-10, ST. 9/1, Sector 16-B, North Karachi,
Industrial Area, Karachi.

Subject: NOTIFICATION OF AWARD CONTRACT NO. DVR/MR(43)/2015-16/2088 dated 22-12-2015

This is to notify you that your Bid for execution of the supply of **2/3 and 4 Wheeler vehicles number plates** vide tender No. NIT NO.INF-KRY 3384/2015 dated 30-09-2015, Pak Rs. 330/- (per pair) of **4 wheeler** vehicle number plate and Pak Rs. 120/- (Single plate) for **2/3 wheeler** vehicle number plate as corrected and modified in accordance with the Instructions to Bidders is hereby accepted by Excise, Taxation & Narcotics Department.

You are requested to furnish the **Performance Security** within **20 days** in accordance with the conditions of contract, using for that purpose the **Performance Security Form** included in Bidding Document (Clause 33 sub clause 1) and sign the **Contract Agreement** attached herewith within stipulated time mentioned above.

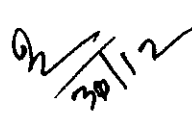

DIRECTOR (Admn/MVR)
EXCISE, TAXATION & NARCOTICS CONTROL
KARACHI

Copy for information to:

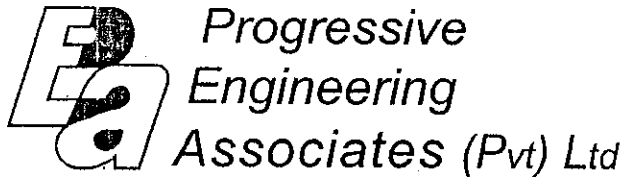
1. The Secretary to Government of Sindh, Excise, Taxation & Narcotics Control Department, Karachi.
2. The Director General, Excise, Taxation & Narcotics Control Sindh, Karachi.
- ✓ 3. The Additional Secretary/Chairman Procurement Committee, Excise, Taxation & Narcotics Control Department Karachi.
4. The Commissioner Income Tax (East Zone), Karachi.
5. The Deputy Director (Admn), Motor Registration Wing Karachi.
6. The Deputy Director (Computer), M.R.Wing Karachi.
7. P.S to Minister Excise, Taxation & Narcotics Control Department Government of Sindh.


DIRECTOR (Admn/MVR)
EXCISE, TAXATION & NARCOTICS CONTROL
KARACHI


30/12/15
OFCD


30/12
80(9)

"By Special Messenger"



PEA/ETNCD/ADMN/RNP/Veh&MC/3378/15
Dated:- 22/12/2015

The Director,
ADMN / MVR,
Directorate of Excise, Taxation &
Narcotics Control Department,
Sindh Secretariat No. 4-A,
Barrack # 11, Court Road,
Karachi.

Dear Sir, **LETTER OF ACCEPTANCE AGAINST NOTICE AWARD NO. DVR/MR(43)/2015-16/2088 DATED 22/12/2015.**

We acknowledge receipt the letter No. DVR/MR(14-A)/2015/PRNP/2088 dated 22/12/2015 and the Contract No. DVR/MR(43)/2015-16/2088 dated 22/12/2015 awarded to us is acceptable according to the laid down terms and conditions.

The contract document duly stamped in original is enclosed.

Meanwhile, we remain at your disposal.

Thanking you with best wishes.

Very truly yours,
For: Progressive Engineering Associates (Pvt) Ltd.

Capt. (Retd.) S.G. Mohiuddin
C.E.O.

Enclosed as above: Contract document in original.



Factory : CIA-10 & 10A, St-9/1, Sector 16-B, North Karachi, Industrial Area, Karachi - 75850
Tel: (92-021) 36908838-39 | Cell: 0333-2266880 | E-mail: progressive.pea@gmail.com

Factory: C/75-A, SITE (SHW) Phase-1, Karachi - 75700





**DIRECTORATE OF
EXCISE, TAXATION & NARCOTICS CONTROL (ADMN/MVR) KARACHI.**
Phone No: 99203671, Fax No: 99203672 Email ID: detnc.admnmvr@gmail.com
Barrack No: 11, Sindh Secretariat No: 4-A, Court Road, Karachi.

NO. DVR/MR/14-A/2015/PRNP/2125
KARACHI, the 28th Dec, 2015.

To,

The Secretary to,
Government of Sindh,
Excise, Taxation & Narcotics Department,
Karachi.

Subject: **PROCUREMENT OF 2/3 & 4 WHEELER VEHICLES FOR THE YEAR 2015-16.**

Kindly find enclosed herewith a **Contract Agreement** (in original) having No. DVR/MR/(14-A)/2015/PRNP/2088 dated 22-12-2015 regarding procurement of number plates of 2/3 and 4 wheelers in respect of M/s Progressive Engineering Associates (Pvt) Ltd alongwith copy of acceptance letter duly acceptance by M/S Progressive Engineering Associates (Pvt) Ltd for your kind perusal and further necessary action please.

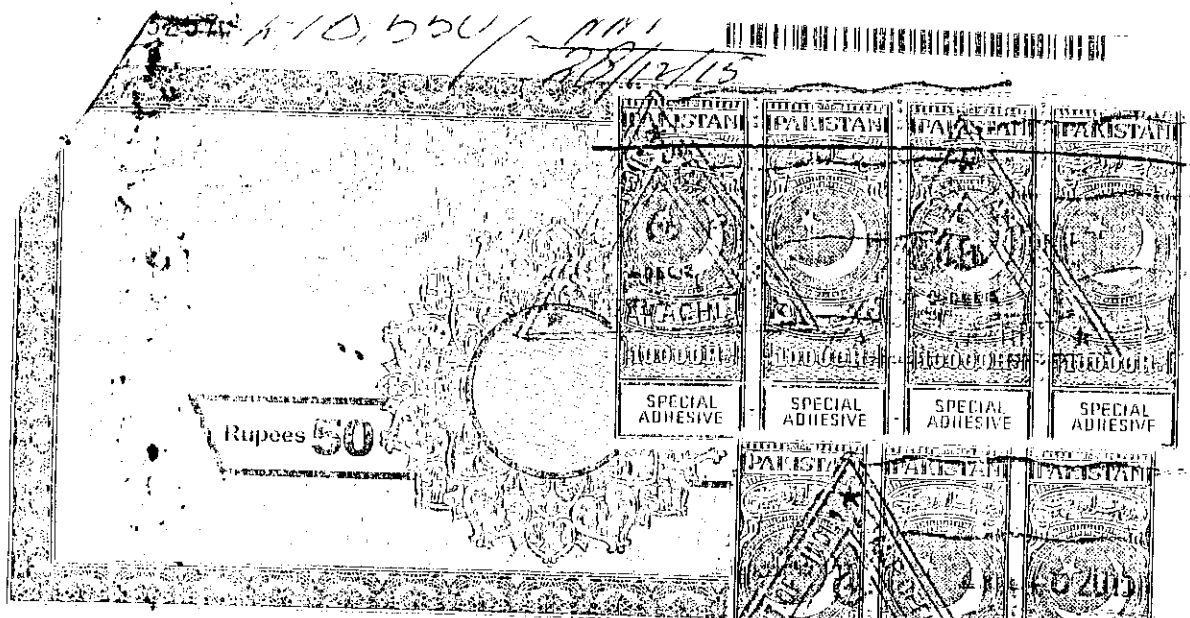

(SHAHABUDDIN KHATRI)

DIRECTOR (Admn/MVR)
EXCISE, TAXATION & NARCOTICS CONTROL
KARACHI

Copy for information to:

1. The Director General, Excise, Taxation & Narcotics Control Sindh, Karachi.
2. The Additional Secretary/ chairman Procurement Committee, Excise, Taxation & Narcotics Control Department, Karachi.
3. The Deputy Director (Admn), Motor Registration Wing Karachi.
4. M/S Progressive Engineering Associates (PVT) Ltd, CIA-10, ST.9/1 Sector 16-B North Karachi.
5. P.S to Minister Excise, Taxation & Narcotics Control Department Government of Sindh.


DIRECTOR (Admn/MVR)
EXCISE, TAXATION & NARCOTICS CONTROL
KARACHI



ZAFAR ALAM Stamp Vendor

Licence No. 20, Sindh Secretariat, Karachi.

City: Karachi

STAMP NO. 097637

ISSUED TO WITHDRAWAL

RECEIVED WITHDRAWAL

FOR PAUSE

WORTH RS.

STAMP VENDOR'S SIGNATURE

MR. JOHAR ABID RIZVI

Advocate

17 DEC 2015

28-12-15

DIRECTORATE OF

EXCISE, TAXATION & NARCOTICS CONTROL (ADMN/MVR) KARACHI.

Phone No: 99203671, Fax No: 99203672 Email ID: detnc.admnmvr@gmail.com

Barrack No: 11, Sindh Secretariat No: 4-A, Court Road, Karachi.

- Contract No: DVR/MR(43)/2015-16/2088 dated 22-12-2015
- Name & Address of Contractor: M/S Progressive Engineering Associates (Pvt) Ltd. CIA-10, ST. 9/1, Sector 16-B, North Karachi, Industrial Area, Karachi.
- Tender Number & Date: NIT NO.INF-KRY 3384/15 dated 30-09-2015 SPRA S.NO.25382
- Indenter's Name & Address: Director Excise, Taxation & Narcotics Control (Admn/MVR) Barrack No. 11 Block 4-A Sindh Secretariat, Court Road Karachi.
- Conditions of Contract: As contained in clause 10-26 as amended to date.
- Particulars of Stores: As follows

ITEM	DESCRIPTION OF STORES	PRICE	TOTAL QTY.	TOTAL VALUE IN PK.Rs.
a	Number Plates for 4 Wheelers Non Commercial and Commercial Vehicles as per work order by in tender.	Rs. 330/-	166000 (Pair)	Rs. 54,780,000
b	Number Plates for 2/3 wheeler (M/Cycles & Rickshaw) as per work order by in tender.	Rs. 120/-	206741 (Single)	Rs. 24,808,920

- Date of Delivery: To be delivered in as per (series) actual requirement in batches up to 31-12-2016
- Place of Delivery: Motor Registration Wing, Civic Centre Karachi
- Consignee's Name & Address: Deputy Director (Admn), Motor Registration Wing 1st floor, Civic Centre Karachi.
- Inspection: Inter alia by Inspection Committee of the following



1. Deputy Director (Admn), M.R.Wing Civic Centre Karachi.
2. Deputy Director (Computer), M.R.Wing Civic Centre Karachi.
3. Incharge Number Plate Section, M.R.Wing Karachi.
 - (a) The Committee will inspect the stores on receipt of inspection call from the Contractor.
 - (b) Inspection Committee shall only approve those number plates having the specification required as in the tender documents including size, gauge, strength & quality of color etc.
 - (c) Inspection Committee will issue inspection certificate for all approved stores on completion of inspection.

11. Packing

- (i) Each pair of plate shall be packed in polythene bag with sealed end.
- (ii) Stores duly checked and approved by the Inspection Committee shall be packed in cartons by the contractor.
- (iii) Each carton shall indicate the total number of plates packed mentioning the serial numbers.

12. Quality of Number Plates.

In case of any manufacturing defect in any number plate (including color), appropriate penalty will be imposed on contractor from Excise, Taxation and Narcotics Control Department Karachi.

13. Delivery.

Cartons containing inspected / approved stores should be dispatched to consignee at Civic Centre Karachi (Freight to be paid by the contractor), the consignee will acknowledge the receipt of the same.

14. Payment

Payment will be processed with Accountant General Sindh on submission of the following:

- a) Contractor's Invoice / Bill
- b) Delivery challan duly signed by the Consignee.
- c) Inspection Certificate duly signed by the consignee.

15. Special Remarks.

- (i) Inspection Team may carry out random inspection at Contractor's premises at any time to check the quality of Number Plates as per required specification.
- (ii) The series mentioned in the work order may be changed as per requirement and quantity.

For Progressive Engg. Associates (Pvt) Ltd.
 Capt. (Retd.) S.G. Mohiuddin
 Signature C.E.O / M.D.
 CONTRACTOR NAME & SEAL



DIRECTOR (Admn/MVR)
 EXCISE, TAXATION & NARCOTICS CONTROL
 KARACHI

Copy for information to:

1. The Secretary to Government of Sindh, Excise, Taxation & Narcotics Control Department, Karachi.
2. The Accountant General Sindh, Karachi.
3. The Director General, Excise, Taxation & Narcotics Control Sindh, Karachi.
4. The Additional Secretary/Chairman Procurement Committee, Excise, Taxation & Narcotics Control Department Karachi.
5. The Commissioner Income Tax (East Zone), Karachi.
6. The Deputy Director (Admn), Motor Registration Wing Karachi.
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8. M/S Progressive Engineering Associates (Pvt) Ltd, Karachi.
9. P.S to Minister Excise, Taxation & Narcotics Control Department Government of Sindh.

DIRECTOR (Admn/MVR)
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