



**DIRECTORATE OF  
EXCISE, TAXATION & NARCOTICS CONTROL (ADMN/MVR) KARACHI.**  
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Barrack No: 11, Sindh Secretariat No: 4-A, Court Road, Karachi.

## **CORRIGENDUM**

### **EXTENSION IN DATE OF SUBMISSION OF TENDER FOR PROCUREMENT OF SECURITY FEATURED SMART MVR CARDS**

This is with reference to this Department's Advertisement No. INF-KRY-3285/17 which appeared in daily Dawn Karachi dated 05-07-2017, Daily Jang Karachi dated 06-07-2017 and Daily Kawish Hyderabad dated 05-07-2017, and extended vide No. INF-KRY-3475/17 published in Daily Dawn Karachi dated 22-07-2017, Daily Jang Karachi dated 23-07-2017 and Daily Kawish Hyderabad dated 23-07-2017 and advertisement in Daily Mail Sukkur dated 17.08.2017 and 07-09-2017, Daily Sadaye Sindh, Karachi dated 18.08.2017 and 07-09-2017 and Daily Ammroz Karachi dated 17.08.2017 and 07-09-2017 and also hosted on SPPRA website under serial No. 33885 for procurement of "**SECURITY FEATURED SMART MVR CARDS**". In this regard further changes in the bidding documents as floated on 07<sup>th</sup> July 2017 as detailed above have been made and may be read as under:

| <b>S. NO.</b> | <b>PAGE NO. BIDDING DOCUMENT</b> | <b>EARLIER MENTIONED AS</b>                                                                                                                            | <b>MAY BE READ AS</b>                                                                                                                                                                                                |
|---------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.            | 29                               | Sample of smart Cards as per specification of bid document and subject to satisfactory testing report from PSQCA.                                      | Sample of Smart Cards as per specification of bid document and subject to satisfactory testing / confirmatory report from PSQCA or internationally accredited body. Sample testing fee will be borne by the bidders. |
| 2.            | 59                               | <b>Smart Card Contact Chip</b><br><b><u>Specification:</u></b><br>AES co-processing block complying to FIPS-197 supporting key lengths up to 192 bits. | <b>Smart Card Contact Chip</b><br><b><u>Specification:</u></b><br>AES co-processing block complying to FIPS-197 supporting key lengths up to 256 bits.                                                               |

The bidders as well as all concerned are informed that the competent authority has further approved the **EXTENSION** in the date for submission of subject tender as per following schedule:

| <b>Schedule</b>             | <b>Date &amp; Time</b>                  | <b>Venue</b>                                                                                                                |
|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Issuance of Tender Document | <b>Up to 10-10-2017<br/>at 11:00 am</b> | Directorate Excise, Taxation & Narcotics Control (Admn/MVR), Barrack No. 11, Block 4-A Sindh Secretariat Court Road Karachi |
| Dropping of Tender Document | <b>10-10-2017<br/>up to 02:00 pm</b>    |                                                                                                                             |
| Opening of Tender           | <b>10-10-2017<br/>at 03:00 pm</b>       |                                                                                                                             |

Other terms and conditions of the tender will remain unchanged.

**DIRECTOR (Admn/MVR)  
EXCISE, TAXATION & NARCOTICS CONTROL  
KARACHI.**